



# Punjab Government Gazette

## EXTRAORDINARY

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CHANDIGARH, WEDNESDAY, AUGUST 5, 2020 (SRAVANA 14, 1942 SAKA)

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### GOVERNMENT OF PUNJAB

DEPARTMENT OF LOCAL GOVERNMENT  
(MUNICIPAL ELECTIONS OFFICE)

#### NOTIFICATION

The 31st July, 2020

**No.5/24/2016/MEO/DA/1885.-** In exercise of the Powers conferred by Sub-Rule (1) of Rule 3 of the Delimitation of Wards of Municipalities Rules, 1972 (read with amended Rule 3 (1) (vi)), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to constitute the Delimitation Board consisting of the following members for the purpose of delimitation of wards of Municipal Council, Garhdiwala District Hoshiarpur :-

1. Deputy Commissioner, Hoshiarpur or any other officer nominated by him in this behalf ;
2. Member of Legislative Assembly representing the concerned Municipal Council, Garhdiwala District Hoshiarpur;
3. Sub-Divisional Magistrate, Dasuya;
4. Deputy Director, Urban Local Bodies, Jalandhar;
5. Administrator, Municipal Council, Garhdiwala ;
6. Executive Officer, Municipal Council, Garhdiwala ;
7. Sh. Jaswinder Singh, S/o Joginder Singh, Garhdiwala . (member nominated by the Government vide Notification No. 5/24/2016/MEO/DA/1876, Dated 31-07-2020). and;
8. Sh. Sandeep Jain S/o Sh. Manohar Lal, Garhdiwala. (member nominated by the Government vide Notification No. 5/24/2016/MEO/DA/1876, Dated 31-07-2020).

2. As per provisions of Rule 5(6) of the Delimitation of wards of Municipalities Rules, 1972, the Sub-Divisional Magistrate, Jalandhar-1 shall be the Chairman of the Board. In his absence, the members present shall elect one member who shall preside over the meeting of the Board as its Chairman.

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Note:- All the previous Notifications, if any, w.r.t. constitution of Delimitation Board in respect of above mentioned municipality operative shall be deemed to have been cancelled with immediate effect from the date of issuance of this notification.

Chandigarh  
The 31st July, 2020

**SANJAY KUMAR, I.A.S.,**  
Additional Chief Secretary to Government of Punjab,  
Department of Local Government.

*2075/8-2020/Pb. Govt. Press, S.A.S. Nagar*